
Chief Executive's Office

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Date: 28 February 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Sir/Madam,

CHORLEY CENTRAL COMMUNITY FORUM - THURSDAY, 8TH MARCH 2007

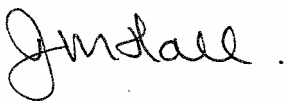
You are invited to attend the first meeting of the Chorley Central Community Forum to be held at the Tatton Community Centre, Silverdale Road, Chorley on Thursday, 8th March 2007 commencing at 7.00 pm.

The agenda for the meeting is set out overleaf.

Representatives of Chorley Borough Council, Lancashire County Council, Parish Councils, Lancashire Police, Central Lancashire Primary Care NHS Trust and local community groups will be present.

Members of the public are strongly encouraged to participate in the proceedings of the Forum meeting. As well as the provision for the public to speak for up to five minutes on any item on the agenda, a period of up to 30 minutes is allowed for them under agenda item 6 to ask questions and express views on any matter relating to the provision of local services in the Chorley Central Community Forum Area.

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to Councillor John Walker (Chair) and Councillors Terry Brown, Dennis Edgerley, Hasina Khan, Margaret Lees, Roy Lees, Adrian Lowe, Marion Lowe, Peter Malpas, Thomas McGowan, Mrs Joyce Snape, Ralph Snape, Christopher Snow, Mary Wilson and John Wilson for attendance.
2. Agenda and reports to Donna Hall (Chief Executive), Simon Clark (Commercial Manager), Jamie Carson (Director of Leisure and Cultural Services), Louise Nurser (Principal Planning Policy Officer) and Cath Burns (Economic Development Manager) for attendance.

Continued....

3. Agenda and reports to County Councillor Don Yates, Edward Forshaw and Peter Wilson for attendance.
4. Agenda and reports to representatives of Lancashire Police and Central Lancashire Primary Care NHS Trust for attendance.
5. Any resident in the area.
6. Local Community/Voluntary/Residents/Tenants Groups in the area.
7. Housing Associations in the area.
8. Any Employer or Business in the area.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے:

AGENDA

1. **Welcome and Introduction by the Chair of the Community Forum**

2. **Apologies for absence**

3. **Membership and Terms of Reference for the Forum (Pages 1 - 4)**

Report enclosed.

4. **Chorley Community Agenda**

Representatives of the following organisations will report on any local issues / initiatives within the area of this Forum.

a) **Lancashire Police Issues**

b) **Chorley Borough Council Issues**

Cath Burns, Economic Development Manager will give a brief presentation on the Town Centre Strategy and the Market Walk development proposals.

Jamie Carson, the Director of Leisure and Cultural Services will give a brief presentation on the provision of leisure and cultural activities in the central area of Chorley.

c) **Lancashire County Council Issues**

d) **Central Lancashire Primary Care NHS Trust Issues**

5. **Local Development Framework Issues**

Ms Louise Nurser, the Borough Council's Principal Planning Officer, will give a brief presentation on:

- Work being done with Preston City Council and South Ribble Borough Council on Core Strategy Issues and Options; and
- Work by Chorley Borough Council on Sustainable Resources.

6. **Open Forum**

A period of 30 minutes will be allocated to allow members of the public to raise questions and express views on any matters relating to local services affecting the community.

Question cards will be available at the meeting for members of the public to complete and hand in before the start of the meeting. Where possible questions will be answered on the night. If a question cannot be answered a written response will follow. A summary of the responses to questions submitted will be included on the agenda for the next meeting.

7. **Feedback / Items for Next Meeting**

Members of the Public will be invited to express their views on the format of the meeting and to submit issues for consideration at the next meeting.

8. **Any other item(s) that the Chair decides is/are urgent**

9. **Dates of Future Meetings**

Future meetings of the Forum will be held on the following dates, commencing at 7.00pm.

- Wednesday, 27 June 2007
- Thursday, 11 October 2007
- Wednesday, 13 February 2008

The venues will be circulated in the near future.